



# ARDHI INSTITUTE MOROGORO

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Attach  
PPS  
photo

## APPLICATION FORM FOR ACADEMIC YEAR 2024/2025 (March Intake)

### 1. PERSONAL PARTICULARS

(Fill in CAPITAL LETTERS)

(i) Names:

Surname: ..... First Name: ..... Middle Name: .....

Gender (Tick appropriate): Male: ..... Female: .....

NOTE:

The names entered in these forms must be the same as those of 'O' Level School Certificates, Course Certificates or equivalent document offered as an entry qualification.

(ii) Date of Birth (DD/MM/YYYY) ..... Place: .....

(iii) Contact: Mobile ..... Email .....

(iv) Marital Status (Tick appropriate): Married: ..... Single: .....

(v) Nationality .....

(vi) Financial Sponsor .....

(vii) Country of Residence .....

Permanent Contact Address:

Postal address .....

Town/City .....

Telephone (Include Area Code) ..... E-mail address .....

### 2. ACADEMIC BACKGROUND:

National form IV (Ordinary Level) School Certificate (CSEE) results:

Year of Examination	Grand Attained	Remarks (For official use only)

National Form VI (Advanced Level) School Certificate (ACSEE) results:

Year of Examination	Grade Attained	Remarks (For official use only)

State any other qualifications:

Qualification	Place	Year

**3. EMPLOYMENT RECORDS (For Employees Only):**

Name and Address of Employer:

Name .....

P.O. BOX .....

Telephone/Fax ..... E/Mail .....

Town/City.....

What are your extra-curricular activities?

.....

.....

Affiliation to Professional Organizations (*If any*)

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**4. ACADEMIC PROGRAMMES**

*(Please indicate your preference by ticking the programme of your choice)*

SN	NAME OF PROGRAMME	TICK
1	Basic Certificate in Geomatics (NTAL 4)	
2	Basic Certificate in Urban and Regional Planning (NTAL 4)	
3	Basic Certificate in GIS (NTAL 4)	

**5. ENTRY QUALIFICATIONS**

**1. Basic Certificate in Geomatics**

For Basic Certificate programme the minimum entry qualification is Certificate of Secondary School Education (CSSE) with at least D grade in Mathematics or Physics, and Geography and English.

**2. Basic Certificate in Urban and Regional Planning**

The minimum entry qualification for Basic Certificate programme in Urban and Regional Planning is at least the Certificate of Secondary School Education (CSSE) with four “D” passes or above in either of the following subjects: Mathematics, Physics (or Engineering Science), Geography, English, Chemistry, Biology, Commerce and History, or a certificate of Secondary Education and National Vocational Training Award Level 3 (NVTAL 3)

**3. Basic Certificate in Geographic Information Systems (GIS)**

A candidate should have at least the Certificate of Secondary School Education (CSSE) with a minimum of four “D” passes; TWO (2) of the passes should be either in Geography, Mathematics, Physics or Chemistry subjects.

**INSTRUCTIONS**

1. The fee for this Application Form is Tshs 10,000/=
2. This form is applicable and valid only for this Academic year 2024/2025, March intake
3. Forms should be attached by pay-in slip after depositing the money through Control Number **996450041035** (ARIMO UDAHILI MARCH INTAKE)
4. Any Application Form submitted without attaching the pay-in slip or proof of payment will not be considered.
5. Applicant is required to fill the application form carefully and neatly. Forms containing incomplete information will not be considered.
6. On returning this form, applicants **MUST** attach certified photocopies of all the relevant Certificates (such as CSSE/FTC Certificates).
7. Consideration will be made to all applicants who meet minimum entry requirement for each programme.
8. All application forms must reach the institute on or before 29<sup>th</sup> February 2024.

*Please return the completed Application Forms together with certified copies of certificates to:*

Principal  
Ardhi Institute Morogoro  
P.O. Box 155  
MOROGORO.  
Email: [admission@arimo.ac.tz](mailto:admission@arimo.ac.tz)

**6. DECLARATION OF THE APPLICANT**

I, ..... declare that, the information provided is true and correct to the best of my knowledge, and I shall be held responsible if proved otherwise .

*Signature of Applicant* .....

*Date* .....

**FOR OFFICIAL USE ONLY**

**Recommendations by Registrar:**

Received and accepted/not accepted for consideration

Name.....

Signature.....

Date.....

**Recommendation by the Institute Admission Committee**

Recommended/Not recommended for admission as per entry requirements.

.....

*Name of Chairperson*

*Signature:* .....

*Date:* .....

.....

*Name of Secretary*

*Signature:* .....

*Date:* .....